



**REGULAR MEETING 6:30 PM
MINUTEMAN SCHOOL COMMITTEE
IN-PERSON MEETING - PAUL REVERE ROOM
AND VIA ZOOM
THURSDAY, JULY 20, 2023**

Remote Participation Meeting Via [ZOOM](#)

Meeting ID: 874 8005 6095

Password: 041222

AGENDA

1. CALL TO ORDER

2. ADOPTION OF REMOTE PARTICIPATION:

Having adopted remote participation by all members of this Minuteman School Committee pursuant to and in accordance with Sections (2) and (3) of the Executive Order Suspending Certain Provisions of the Open Meeting Law made by Governor Baker on March 12, 2020, and pursuant to the Chapter 20 of the Acts of 2021, as amended most recently by Chapter 2 of the Acts of 2023 signed by Governor Healey allowing such remote participation until March 31, 2025, any or all members of this Minuteman School Committee are permitted to participate in this meeting via remote participation.

3. EXECUTIVE SESSION: (Professional Development Conference Room)

VOTE: To enter Executive Session and not return to Open Session for the following reasons:

- a. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of the Superintendent-Director, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.
- b. Pursuant to M.G.L.c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to contract negotiations with non-union personnel: Superintendent/Director

4. ADJOURNMENT

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Minuteman School Committee will be conducted via remote participation. For connection information, see Remote Participation Meeting Via Zoom information noted above, including the Meeting ID 874 8005 6095 and Password 041222.

Posted: Date: July 18, 2023 Time: 12:30 p.m.