

## SCHOOL BUILDING COMMITTEE MEETING

Monday February 29, 2016 5:00 PM Paul Revere Room, Minuteman High School

## **AGENDA**

- 1. Call to Order
- 2. Approval of Past Minutes (1.11.16)
- 3. Approval of Invoices (Skanska #34) (KBA #18)
- 4. Report of Special Town Meeting Actions
- 5. Discussion on Town Meeting Presentations for the New Building
- 6. Next Steps for Module 6
- 7. Update on Membership
- 8. Adjournment