DRAFT

| Skanska USA Building, Inc | Mary Ann Williams | Progress Report | as of Date 7/31/2016 |
|---------------------------------|-------------------------------|-------------------------------------------|----------------------|
| District Name | Minuteman Voc Tech | MSBA ID | 200908300605 |
| School Name | Minuteman Regional High | Project Name | |
| OPM Firm Name | Skanska USA Building, Inc | School Building Committee Representative | Ed Bouquillon |
| Project Director | Mary Ann Williams | Total Project Budget (ProPay) | \$724,000 |
| Designer Firm Name | Kaestle Boos Associates, Inc. | Encumbered (Reporting Period) | |
| Principal | Michael J McKeon | Encumbered (to Date) | \$696,700 |
| General Contractor Firm Name | | Total Project Invoices Received (to Date) | \$696,700 |
| General Contractor Contact Name | | Project Completion Percentage | 97% |

| OPM Skanska | JSA Building, Inc | | Progress Report | as of Date 7/31/2016 |
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| Contract Summary | | | Payment Summary | |
| Original Contract Amount | | \$250,200 | Total Contract Amount | \$250,200 |
| Contract Amendments (to Da | ate) | 0 | Invoices Paid (to Date) | \$250,200 |
| Value of Contract Amendme | nts (to Date) | \$0 | Invoices Received (Reporting Period) | \$0 |
| Total Contract Amount | | \$250,200 | Contract Amount Remaining | \$0 |
| Contract Amendments as Pe | rcentage of Original Contract Amo | unt 0.0% | | |
| OPM Activities (Reporting Period) On June 27, the School Committee voted to put the question directly to the district's voters pursuant to M.G.L. Chapter 71, Section 16(n). Officers of the Minuteman School Committee have finalized the warrant for a September 20 district-wide election that will decide on bonding for a new Minuteman High School. On August 1, the officers approved an election warrant that had been prepared by the Minuteman School Administration in consultation with town clerks and boards of selectmen in the district's 16 member towns. The warrant now must be signed by a majority of the Minuteman School Committee and posted in the 16 member towns. The special election, to be held Tuesday, September 20, 2016 from 12 noon to 8 p.m., was called by the Minuteman School Committee to determine whether District voters support or oppose bonding for a new school. The district-wide aggregate count of "yes" and "no "votes will determine the result, with the majority prevailing. | | | | |
| Project Budget Status | | Impact to project budget due to escalation will need to be assessed if project is approved. Given the failed vote with in the 120 Day time frame and the 6 month extension granted by the MSBA, if an approved project, budget will need to be reviewed. | | |
| Potential Issues | | | | |

| DESIGNER Kaestle Boos Associates, Inc. | | Progress Report as | s of Date 7/31/2016 |
|-------------------------------------------------------------------------------------|-----------|--------------------------------------|---------------------|
| Contract Summary | | Payment Summary | _ |
| Original Contract Amount | \$446,500 | Total Contract Amount | \$446,500 |
| Contract Amendments (to Date) | 0 | Invoices Paid (to Date) | \$446,500 |
| Value of Contract Amendments (to Date) | \$0 | Invoices Received (Reporting Period) | \$0 |
| Total Contract Amount | \$446,500 | Contract Amount Remaining | \$0 |
| Contract Amendments as Percentage of Original Contract Amount MBE/WBE Requirements | 0.0% | | |
| MBE Requirement | 0% | | |
| MBE Actual | 0% | | |
| WBE Requirement | 0% | | |
| WBE Actual | 0% | | |

| RFIs and Submittals | | | |
|----------------------------------------|---------------------------------------------------------------|---------------------------------|------------|
| RFIs Issued (Reporting Period) | 0 | | |
| Total RFIs Issued (to Date) | 0 | | |
| Remaining Open RFIs – Past 30 Days | 0 | | |
| Notes | | | |
| Remaining Open RFIs – Past 60 Days | 0 | | |
| Notes | | | |
| Remaining Open RFIs – Past 90 Days | 0 | | |
| Notes | | | |
| Submittals Received (Reporting Period) | 0 | | |
| Total Submittals Received (to Date) | 0 | | |
| Submittals Reviewed (Reporting Period) | 0 | | |
| Total Submittals Reviewed (to Date) | 0 | | |
| Comments (Remaining Open Submittals) | | | |
| Phase | Approved Project Vote Pending | Phase Scheduled Completion Date | 11/30/2016 |
| Designer Activities (Reporting Period) | Continue to answer questions from the District as they arise. | | |
| 30 Day Look Ahead | Continue to support District as needed. | | |
| Commissioning Consultant | | | |
| Commissioning Consultant Status | | | |

| GENERAL CONTRACTOR | | Progress Report as of Date 7/31/2016 |
|---------------------------------------------------------|----------|--------------------------------------|
| Contract Summary | | Payment Summary |
| Original Contract Amount | | Total Contract Amount |
| Change Orders (to Date) | | Invoices Paid (to Date) |
| Value of Change Orders (to Date) | | Invoices Received (Reporting Period) |
| Total Contract Amount | | Contract Amount Remaining |
| Contract Type | | |
| Change Orders as Percentage of Original Contract Amount | 0.0% | |
| Pending Change Orders | | |
| Change Order Status | | |
| Schedule Assessment | | |
| Notice to Proceed Date | 1/1/0001 | MBE Requirement |
| Physical Progress | | MBE Actual |
| Substantial Completion Date (Original) | | WBE Requirement |
| Substantial Completion Date (Revised) | | WBE Actual |
| Construction Progress (Reporting Period) | | |
| 30 Day Look Ahead | | |
| Overall Schedule Assessment | | |
| Problems Identified (Schedule or Construction) | | |
| Quality Control | | |
| Safety Compliance | | |
| Number of Claims (to Date) | | |
| Value of Claims (to Date) | | |
| Comments | | |
| Recorded Manpower (Reporting Period) | | |
| Commissioning Consultant | | |
| Commissioning Consultant Status | | |

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