

Superintendent-Director Edward A Bouquillon PhD	☑ End-of-Cycle Progress Report, Step 5a, Due May 1	Evaluated by: School Committee

The **Superintendent** completes this report bi-annually on progress made on each goal as they relate to the Administrative Leadership Superintendent Standards of Effective Teaching and the evidence supporting the review. Leadership Goal #1: Student Improvement **Academy Model Development** Throughout the 2018-19 school year, the Superintendent will support the Minuteman On Off Not **Target** Target Started Academy Model by deepening Professional Learning Communities, developing leadership and  $\boxtimes$ learning opportunities for the Academy Development Team and continuing to achieve student improvement gains. Administrative Leadership Superintendent Rubric Alignment (✓) Standard I: Instructional Leadership Standard III: Family and Community Engagement □ Curriculum Indicator K. 

Engagement Indicator ☑ Instruction Indicator Ι. □ Assessment Indicator
 □ M. 

Communication Indicator D. 

Evaluation Indicator ☐ Family Concerns Indicator E. ☑ Data-Informed Decision Making Indicator Standard IV: Professional Culture Standard II: Management & Operations F. 

Environment Indicator P. 

Cultural Proficiency Indicator G. 

Human Resources Management & Development Indicator Q. 

Communications Indicator H. Scheduling & Management Information Systems Indicator ☐ Law, Ethics & Policies Indicator S. Shared Vision Indicator ☐ Fiscal Systems Indicator ☐ Managing Conflict Indicator **Evidence** a) See Listing of Professional Development b) See Management Team Meeting Minutes; take-aways from the visit to High-Tech-High. c) See 2018 National Blue Ribbon Plaque/Letter Comments (if applicable): Academy Development Team visited High Tech High in New Jersey All educators have submitted their curriculum to Atlas Rubicon Professional Development calendar ensures Academy Planning Time Minuteman was named a 2018 National Blue Ribbon School by the United States Department of Education

Legislative and Community Engagement				
<b>FY19 Goal #2:</b> Over the 2018-19 school year, the Superintendent will engage legislators, state workforce education advocates, local, municipal and business leaders in improving regulations to enhance the financial health of the district and expand student access, increase enrollment, and support a diverse student body.			Off Target	Not Started
Administrative Leadership Superintendent Rubric Alignment (√)				
☐ Standard I: Instructional Leadership	Standard III: Family and Community Engagement			
A.   Curriculum Indicator	A.   Engagement Indicator  B. Chair B. Chair B. Chair C.			
B.   Instruction Indicator	B. Sharing Responsibility Indicator			
C. Assessment Indicator	C. 🖾 Communication Indicator			
D. 🛛 Evaluation Indicator	D. ☑ Family Concerns Indicator			
E. 🛛 Data-Informed Decision Making Indicator	☐ Standard IV: Professional Culture			
☐ Standard II: Management & Operations	A.   Commitment to High Standards Indicator			
A.   Environment Indicator	B.   Cultural Proficiency Indicator			
B.   Human Resources Management & Development Indicator	C.			



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C.	☑ Scheduling & Management Information Systems Indicator	D.	☑ Continuous Learning Indicator
D.		E.	Shared Vision Indicator     Shared Vision Indicat
E.	☑ Fiscal Systems Indicator	F.	

#### **Evidence**

- a) See letters to Legislators re: photovoltaic overly amendment in State's Bond Bill
- b) See letter from Legislator re: Fiscal Year 2020 federal government funding
- c) See HD. 3279 re: An Act to Increase Student Access to Career Technical Education Schools and Programs which are Aligned with Regional Labor Market Needs.
- d) Chapter 74 Vocational Technical Exploratory Program Framework February 2019
- e) Early College Experience Speakers and Agenda

#### **Comments**

- Attended the Legislative Breakfast in Fall to apprise leaders of Minuteman's needs. Engaged with the MAVA Committee on the AVTE to draft frameworks for Ch. 74 Exploratory Programs. Michelle Roche cochaired work on the new Chapter 74 Exploratory Frameworks. The new Chapter 74 Exploratory Frameworks was presented to DESE. MAVA and AVTE also commissioned a white paper with Executive Summary to advance a definition of high quality career and technical education, as well as worked on a bond amendment to provide significant funds for both capital construction and equipment. An additional legislative effort involved an amendment to the state's bond bill regarding a photovoltaic overlay district on the parking lot of the new Minuteman High School. The result of work related to enabling legislation relates to Goal # 4, Campus Development.
  - Superintendent presented as the Guest Speaker at the Boston City Council Meeting on September 20, 2018 re: Overview of the Minuteman Academy Model and Our Strengths and Areas to Improve
  - Superintendent was guest speaker at the Education Alliance re: Early College Experience

Leadership Goal #3: District Improvement				
Increasing Membership – Adding Watertown to the Minuteman District		On	Off	Not
Superintendent will communicate all appropriate inf	Superintendent will communicate all appropriate information to Watertown school and city		Target	Started
officials regarding membership in the Minuteman Di	strict and will secure a Memorandum of			
Understanding.				
Administrative Leadership Superintendent Rubric Alignment (✓)				
☐ Standard I: Instructional Leadership	Standard III: Family and Community Engagement			
A.   Curriculum Indicator	A.   ☐ Engagement Indicator			
B.	B. Sharing Responsibility Indicator			
C. Assessment Indicator	C.			
D.   Evaluation Indicator	<ul> <li>D.</li></ul>			
E. ☑ Data-Informed Decision Making Indicator ☐ Standard IV: Professional Culture				
☐ Standard II: Management & Operations	A.   Commitment to High Standards Indicator			
A. ☑ Environment Indicator  B. ☑ Cultural Proficiency Indicator				
B.   Human Resources Management & Development Indicator	C.			
C. Scheduling & Management Information Systems Indicator	<ul> <li>D.</li></ul>			
D. 🛮 Law, Ethics & Policies Indicator	<ul><li>E. Shared Vision Indicator</li></ul>			
E.   ☑ Fiscal Systems Indicator	F. Managing Conflict Indicator			
<u>Evidence</u>				

a) Revolutionize Your Expectations Middle School Outreach PowerPoint Presentation

## Comments (if applicable):

- Superintendent reached out to develop relationships with stakeholders in several communities, including Watertown. Minuteman was on the agenda of the School Committee in Watertown in the Fall. Decision was delayed.
- George Clement, Assistant Principal of Academic Programs/Admissions Director



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and Maggie Miller, Assistant Admissions Director brought student ambassadors to Watertown in January to speak to "selected students" by Watertown middle school staff.

Leadership Goal #4: District Improvement		On	2.5		
Increasing Applications and Enrollment			Off Target	Not Started	
The Superintendent will support and guide the e	expansion of a robust marketing,	☒			
recruitment and visibility campaign to increase r	member town applications.				
	uperintendent Rubric Alignment (√)				
Standard I: Instructional Leadership	Standard III: Family and Community Engagement				
U. Curriculum Indicator	A.				
V. ☐ Instruction Indicator W. ☐ Assessment Indicator	B. ☑ Sharing Responsibility Indicator C. ☑ Communication Indicator				
X.   Evaluation Indicator	D.				
Y.  Data-Informed Decision Making Indicator	Standard IV: Professional Culture				
Standard II: Management & Operations	A.   Commitment to High Standards Indicator				
A. Environment Indicator	B.   Cultural Proficiency Indicator				
B.   Human Resources Management & Development Indicator	C.   Communications Indicator				
C.   Scheduling & Management Information Systems Indicator	D.   Continuous Learning Indicator				
D. 🛮 Law, Ethics & Policies Indicator	E. Shared Vision Indicator				
F. 🛛 Fiscal Systems Indicator	G. Managing Conflict Indicator				
Evidence					
<ul> <li>a) See list of selected parent liaisons.</li> </ul>					
b) See link to up-dated website. https://www.m	inuteman.org/				
Comments (if applicable):					
<ul> <li>Hired Maggie Miller, Assistant Director of Adm</li> </ul>	nissions				
Hired five Parent Liaisons					
Updated Website to be more user friendly					
<ul> <li>Invited to Watertown to speak to selected eight</li> </ul>	hth graders				
<ul> <li>Increased total applications by 21%</li> </ul>	5				
<ul> <li>Comparing class of 2022 to 2023, in-district en</li> </ul>	rollment suggests a 25% increase				
<b>6 1 1 1 1 1 1 1 1 1 1</b>					
Leadership Goal #5: Campus Development					
Superintendent will develop an Inter-Municipal Agr	eement with the Town of Levington to	0	0#	Not	
fully build out the Athletic Facilities, will implement		On Target	Off Target	Not Started	
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and will keep the MSBA project on time and on bud	get.				
-	uperintendent Rubric Alignment (✓)  Standard III: Family and Community Engagement				
☐ Standard I: Instructional Leadership A. ☑ Curriculum Indicator	A. 🗵 Engagement Indicator				
B. Instruction Indicator	B. Sharing Responsibility Indicator				
C. Assessment Indicator	C.   Communication Indicator				
D.   Evaluation Indicator	D.				
E. 🖾 Data-Informed Decision Making Indicator	☐ Standard IV: Professional Culture  A. ☑ Commitment to High Standards Indicator				
☐ Standard II: Management & Operations  A. ☑ Environment Indicator	B.   Cultural Proficiency Indicator				
B.   Human Resources Management & Development Indicator	C.   Communications Indicator				
C. Scheduling & Management Information Systems Indicator	D.  Continuous Learning Indicator				
D. Law, Ethics & Policies Indicator	E. ☑ Shared Vision Indicator F. ☑ Managing Conflict Indicator				
E. ☐ Fiscal Systems Indicator	i. 🖂 ivialiaging Conflict Huicator				

### LVIGETICE

a) Public-Private Partnership for the Long-Term Lease of Land and Buildings Owned by the Minuteman Regional Vocational Technical School District Informational Meeting Agenda



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b) See link to updated website: https://www.minutemanlex.org/

## Comments (if applicable):

Dr. Bouquillon has initiated negotiations with the Town of Lexington regarding the design, construction, maintenance, leasing, and revenue sharing of a state-of-the-art athletic field complex. Meetings have taken place between the parties and among the relevant town departments. At this time, the Town of Lexington has opted to pause any further negotiations. Minuteman has created a website with all the relevant documents to support sealed requests for proposals from other entities interested with partnering with Minuteman in this endeavor.