

## Minuteman High School

### National Honor Society

Application for Admission 2022-2023

Due Date: 11/23/2022

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Full Address: \_\_\_\_\_

\_\_\_\_\_

Grade: \_\_\_\_\_ Vocational Major: \_\_\_\_\_

The **National Honor Society** (NHS) is a national organization established to recognize outstanding high school students. More than just an honor roll, NHS serves to recognize those students who have demonstrated excellence in the areas of scholarship, service, leadership, and character. The deadline for the application is November 23<sup>rd</sup>, 2022. After the applications have been reviewed, eligible candidates will be granted an interview with the advisor and possibly current members of the NHS.

After I am accepted as a member of NHS, what is required of me?

NHS members are required to complete at least 30 hours of community service (this will be discussed further if you are granted an interview). Members are responsible for keeping track of all service hours, both in-and-out of school. Members must also attend at least two NHS meetings a year and are expected to email me if you are unable to attend a meeting. Members are required to maintain a GPA of at least a 3.4 and will be expected to check-in with your guidance counselor at least twice a year to confirm your GPA status. Lastly, members are expected to attend at least three after school tutoring and homework help sessions.

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1) Please list any extracurricular activities (inside and outside of school):

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- 2) Please describe any volunteer work or community service projects with which you have been involved (include dates if possible):
- 3) Based on the activities or volunteer work listed on the previous page, please explain how you took on a leadership role within that particular team, organization, or project. In addition, please discuss if you will be taking on a leadership role in the future (i.e. sports captain for next year).
- 4) What sort of community service projects would you like to see happen at Minuteman?

### **Teacher & Guidance Counselor Endorsements**

Applicants- please obtain your grade point average from your guidance counselor. Ask him or her for your GPA and record it below.

5) Student's GPA: \_\_\_\_\_ (**minimum of 3.4 GPA required to be eligible**) \*See guidance counselor

6) Please seek out three teachers that would recommend you to NHS and have each teacher sign below:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Please submit your completed application to Mr. English (Room 2216). If you are using an electronic application, please print out the completed application and turn it in.  
Interviews will be scheduled upon arrival and review of application.**