

**SC Vote 10.29.13 re submission of Preliminary Design Program to MSBA**

**ACTION 2013 #157**

Moved (Stulin) and seconded (Spalding)

To endorse the School Building Committee's recommendation to authorize Skanska USA, the Owner's Project Manager, to submit the Preliminary Design Program to the Massachusetts School Building Authority on behalf of the Minuteman School District, no later than November 4, 2013.

<b>SCHOOL DISTRICT</b>	<b>MEMBER</b>	<b>In Favor</b>	<b>Opposed</b>	<b>Abstained</b>	<b>Absent</b>
<b>ACTON</b>	<b>NANCY BANKS</b>	X			
<b>ARLINGTON</b>	<b>LAURA MORRISSETTE</b>				X
<b>BELMONT</b>	<b>JACK WEIS</b>	X			
<b>BOLTON</b>	<b>DAVID O'CONNOR</b>	X			
<b>BOXBOROUGH</b>	<b>CHERYL MAHONEY</b>	X			
<b>CARLISLE</b>	<b>JUDITH TAYLOR</b>	X			
<b>CONCORD</b>	<b>CAROLYN C. (CARRIE) FLOOD, Secretary</b>	X			
<b>LANCASTER</b>	<b>DANIEL T. MAZZOLA</b>				X
<b>DOVER</b>	<b>FORD SPALDING</b>	X			
<b>LEXINGTON</b>	<b>DAVID HORTON</b>	X			
<b>LINCOLN</b>	<b>KEMON TASCHIOGLOU</b>	X			
<b>NEEDHAM</b>	<b>JEFFREY STULIN, Vice-Chair</b>	X			
<b>STOW</b>	<b>ALICE DELUCA, Chair</b>	X			
<b>SUDBURY</b>	<b>DAVID R. MANJARREZ</b>				X
<b>WAYLAND</b>	<b>MARY ELLEN CASTAGNO</b>				X
<b>WESTON</b>	<b>DOUGLAS P. GILLESPIE</b>	X			

**Vote: Unanimous (12 members present)**