



**SPECIAL MEETING
MINUTEMAN SCHOOL COMMITTEE
WEDNESDAY SEPTEMBER 10, 2014 AT 6:30 PM
PAUL REVERE ROOM, 758 MARRETT ROAD, LEXINGTON, MA**

AGENDA

6:30 PM (Please note that all times are approximate.)

1. CALL TO ORDER: OPEN SESSION

2. PUBLIC COMMENT

3. EDUCATION PROGRAM PLAN

- a. Presentation of Proposed Education Program Plan (*Ed Bouquillon, 20 minutes*)
- b. Summary of the Work of the Education Plan Task Force (*Jack Weis, 10 minutes*)
- c. Motion, Deliberation, and Vote (*45 minutes*)

VOTE: To accept the Education Program Plan as presented by the Superintendent and as recommended by the Education Program Plan Task Force

4. ADJOURNMENT