



MINUTEMAN
A REVOLUTION IN LEARNING

FINANCE SUBCOMMITTEE MEETING

Monday November 3, 2014 6:30 PM Superintendent's Conference Room, Minuteman High School

AGENDA

1. Call to Order: Open Session
2. FY 14 Audit Report, *Sheryl Stevens-Burke*
3. Review of Warrants
4. Approval of Past Minutes (10.14.14)
5. Adjournment