



**SPECIAL MEETING
MINUTEMAN SCHOOL COMMITTEE
MONDAY DECEMBER 21, 2015 6:00 PM
PAUL REVERE ROOM 758 MARRETT ROAD, LEXINGTON, MA
AGENDA**

6:00 PM [Note: All times are approximate.]

1. CALL TO ORDER: OPEN SESSION

2. TO TAKE FROM THE TABLE THREE ITEMS TABLED, PER VOTE OF SCHOOL COMMITTEE ON 12.15.15

- a. Discussion And Vote To Amend Draft Regional Agreement (v. 3.11.14)**
- b. Discussion And Vote to Authorize Bonding Under MGL Ch. 71 Sec. 16 (d)**
- c. Discussion And Vote Re Host Community Considerations**

(Exact wording of the votes will be presented at the meeting.)

3. ADJOURNMENT