

## FINANCE SUBCOMMITTEE MEETING

Tuesday October 25, 2016 6:30 PM Superintendent's Conference Room, Minuteman High School

## **AGENDA**

- 1. Call to Order: Open Session
- 2. Warrant Review
- 3. Approval of Past Minutes 6.21.16
- 4. FY 17 Q1 Financial Report
- 5. Review of FY 18 Budget Process
- 6. Adjournment