
Minuteman Executive Team Meeting

Thursday, November 3, 2016 1:00 pm

Superintendent's Conference Room

AGENDA

- 1. Review Minutes from October 27, 2016 Meeting***
- 2. Nursing/Lexington Day Students, Amy Perreault***
- 3. Update on District Accountability Report, Edward Bouquillon***
- 4. Report on Hanscom Civilian Jobs Fair, Steve Sharek***
- 5. Update on Partnership Grant to Increase Vocational Access, Steve Sharek***
- 6. Update on Equipment Grant, Steve Sharek***