



# Minuteman Regional High School

758 Marrett Road • Lexington, MA 02421-7313

Phone: 781-861-6500, Ext. 245

## POST-GRADUATE APPLICATION FORM

### Applicant Information

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Birth date: \_\_\_\_\_ City of Birth: \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Last Year Attended: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

College Attended (if applicable): \_\_\_\_\_ Last Year Attended: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Most Recent Employer (if any): \_\_\_\_\_ Address: \_\_\_\_\_

Your position: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_

Have you ever been enrolled previously in any daytime program at Minuteman Regional? Yes  No

### Interest Area

Please indicate your area of interest:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Automotive Technology  | <input type="checkbox"/> Carpentry                 | <input type="checkbox"/> Collision Repair       |
| <input type="checkbox"/> Cosmetology  | <input type="checkbox"/> Culinary Arts             | <input type="checkbox"/> Dental Assisting       |
| <input type="checkbox"/> Early Childhood and Care                                     | <input type="checkbox"/> Electrical Wiring         | <input type="checkbox"/> Graphic Communications |
| <input type="checkbox"/> Landscape Management   | <input type="checkbox"/> Metal Fabrication/Welding | <input type="checkbox"/> Plumbing               |
| <input type="checkbox"/> HVAC (Heating, Ventilation, Air Conditioning, Refrigeration) |  |   |

### Voluntary Equal Educational Opportunity Section

Completion of the following information is strictly voluntary and will not be used as a condition of admission. This information is used for Equal Educational Opportunity statistics only:

Applicant Gender:  Male  Female Language Spoken at home: \_\_\_\_\_

Applicant has a disability:  Yes  No Limited English Proficient  Yes  No

Accommodations needed during the application process?  Yes  No If yes, please describe: \_\_\_\_\_

Race: (Please choose all that apply:  Asian  Black or African American  White  
 American Indian or Alaska Native  Native Hawaiian or Other Pacific Islander

Ethnicity: Please choose one:  Hispanic or Latino  Not Hispanic or Latino

Single Parent  Yes  No Displaced Homemaker  Yes  No

Economically Disadvantaged  Yes  No

### Signature Section

The statements and information furnished by the undersigned in this application form are true and complete. The undersigned applicant gives permission to release school records including complete transcript, attendance record, conduct/discipline record.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Minuteman High School admits qualified students and makes available to them advantages, privileges and courses without regard to sex, race, religion, color, national origin, handicap or sexual orientation.

Please mail application to address listed above. Thank you for your interest in Minuteman Regional High School.